

**ORRINGTON SCHOOL COMMITTEE**  
**REGULAR MEETING**  
**TUESDAY, March 1, 2016,**  
**7:00PM**  
**CENTER DRIVE SCHOOL CAFETERIA**

2/29/16\*\*REVISED\*\*AGENDA

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ADJUSTMENTS TO THE AGENDA**

**CONSIDERATIONS OF THE MINUTES:**

- February 2, 2016 - Regular Meeting (J.STONETON)

**PUBLIC COMMENT:**

**PRESENTATIONS:**

- Eagle Scout Project Presentation- Luke Charette

**OLD BUSINESS:**

- Policy- JLCDA-"Medical Marijuana in Schools" 2<sup>nd</sup> Reading

**NEW BUSINESS:**

- Bill Warrant #27
- Policy-JLCD-"Administration of Medication to Students"- 1<sup>st</sup> Reading
- Policy-JLCD-E-"Administration of Medication on School Field Trips"- 1<sup>st</sup> Reading
- School Calendar
- Change in Middle School/Public Library Operating Hours
- PTG 2016-17 Fundraising
- Consideration of Drama Assistant

**REPORTS:**

- Principal's Report (J.MARVIN)
- Assistant Principal's Report (J.MUGNAI)
- Superintendent's Report (J.STONETON)
- Brewer High School Report (G. RAND)

**PERSONNEL:**

- Softball Coach-Bob Phillips
- Assistant Track Coach-Pauline Dickey
- Assistant Track Coach "if over 50 students"- Katherine Johnson

**RESIGNATIONS / TERMINATIONS:**

**EXECUTIVE SESSION / NEGOTIATIONS:**

- Executive Session: to discuss an administrative matter pursuant to M.S.R.A.§405(a)(F)

**OTHER:**

**QUESTIONS AND COMMENTS FROM THE PUBLIC / BOARD:**

**ADJOURNMENT:**

- Next meeting(s) - Wednesday , March 9, 2016, 6:30PM- AOS #47 Meeting @ Dedham Elementary School  
- Tuesday, April 4, 2016, 5:00PM - Prior to Town Budget Hearing Meeting  
- Tuesday, April 4, 2016, 6:30PM - Town Budget Hearing

In compliance with the American Disabilities Act, if you require any kind of assistance to fully participate in this meeting, please notify us at 825-3364 or write to: Superintendent of Schools, 19 School Street, Orrington, ME 04474.