

**ORRINGTON SCHOOL COMMITTEE**  
**REGULAR MEETING**  
**TUESDAY, May 7, 2019**  
**7:00PM**  
**CENTER DRIVE SCHOOL CAFETERIA**

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ADJUSTMENTS TO THE AGENDA**

**CONSIDERATIONS OF THE MINUTES:**

- April 8, 2019 - Regular Meeting (J.STONETON)

**PUBLIC COMMENT:**

**PRESENTATIONS:**

- Eagle Scout Project - Devon Hunter

**OLD BUSINESS:**

- Contingency Fund Article

**NEW BUSINESS:**

- Bill Warrant #33

**REPORTS:**

- Principal's Report (J.MARVIN)
- Assistant Principal's Report (J.MUGNAI)
- Superintendent's Report (J.STONETON)
- Brewer High School Report (G. RAND)
- John Bapst Report (K. Casburn)

**PERSONNEL:**

**NOMINATIONS:**

FROM 1<sup>st</sup> Year TO 2<sup>nd</sup> Year Probationary - Alexis Deveau, Grade 4  
FROM 1<sup>st</sup> Year TO 2<sup>nd</sup> Year Probationary - Zackary Napsey, Middle School  
FROM 1<sup>st</sup> Year TO 2<sup>nd</sup> Year Probationary - Richie Russel, Middle School  
FROM 1<sup>st</sup> Year TO 2<sup>nd</sup> Year Probationary - Mingwun Dana, Kindergarten

FROM 2<sup>nd</sup> Year TO 3<sup>rd</sup> Year Probationary- Katelyn Cole, Grade 2  
FROM 2<sup>nd</sup> Year TO 3<sup>rd</sup> Year Probationary- Chandra Cote, Middle School

FROM 3<sup>rd</sup> Year TO Continuing Contract - Emily Prue, Grade 3  
FROM 3<sup>rd</sup> Year TO Continuing Contract - Kiley Stevens, Art  
FROM 3<sup>rd</sup> Year TO Continuing Contract - Theresa Ludden, Guidance

Cross Country Coach- Janet MacDonald  
8<sup>th</sup> Grade Graduation Advisor-Kathy Johnson  
Student Council-Kathy Johnson, Cynthia Seekins, Linda Tardif, Chandra Cote  
Sci-Fi Club-Kathy Johnson, Adam Theriault  
Band/Chorus/Jazz-Pauline Miller  
Maine Studies Advisor- Wendy Stone  
Girls Soccer Coach-Benny Veenhof  
Yearbook-Janice Levesque  
Photography-Janice Levesque  
Math Team-Sarah Freeman

**RESIGNATIONS / TERMINATIONS:**

**EXECUTIVE SESSION / NEGOTIATIONS:**

- Executive Session: to discuss an administrative matter pursuant to M.S.R.A. §405(a) (A)
- Executive Session: to discuss an administrative matter pursuant to M.S.R.A. §405(a) (A)

**OTHER:**

**QUESTIONS AND COMMENTS FROM THE PUBLIC / BOARD:**

**ADJOURNMENT:**

<u>Next meeting(s)</u>	<u>-Monday, June 3, 2019, 7:30PM (Town Meeting)</u>
	<u>-Tuesday, June 4, 2019, 7:00PM (Regular Meeting)</u>
	<u>-Tuesday, July 2, 2019, 6:00PM (If Needed)</u>

In compliance with the American Disabilities Act, if you require any kind of assistance to fully participate in this meeting, please notify us at 825-3364 or write to: Superintendent of Schools, 19 School Street, Orrington, ME 04474.